CAPITAL PROJECTS AND BOND OVERSIGHT

Agenda

Meeting No. 10

DATE: Tuesday, November 15, 2011

TIME: 1:00 PM

PLACE: Room 169 Annex

- 1. CALL TO ORDER
- 2. ROLL CALL
- 3. APPROVAL OF MINUTES (October 18, 2011)
- 4. INFORMATION ITEM
 - A. Status Report on Security Improvements Made to Department for Community Based Services Properties, Cabinet for Health and Family Services.
- 5. NEW BUSINESS
 - A. Project Reports from the University of Kentucky.
 - 1. Renovate Shively Sports Center scope increase (private funds).
 - 2. College of Anthropology lease renewal with annual cost exceeding \$100,000.
 - B. Project Reports from the Finance and Administration Cabinet.
 - 1. Reporting of pool projects in excess of \$600,000.
 - a. Environmental Protection Wild Rivers-Burnett Property (Wayne and McCreary Counties).
 - b. Department of Fish and Wildlife Resources.
 - i. East Fork Little Sandy #3 (Lawrence County).
 - ii. Trammel Creek (Allen County).

- iii. Terry's Branch Ball's Fork (Knott County).
- iv. East Fork Little Sandy #5 (Lawrence County).
- C. Lease report submitted by the Finance and Administration Cabinet.
 - 1. Report of lease modification under \$50,000 for the Cabinet for Health and Family Services in Hopkins County (PR-3696).
- D. Report from the Office of Financial Management.
 - 1. Kentucky Infrastructure Authority.
 - a. 2020 Program grant.
- E. New bond issue reports.
 - 1. Kentucky Economic Development Finance Authority Hospital Revenue Bonds, Series 2011 (Baptist Healthcare Obligated Group).
 - 2. Kentucky Housing Corporation Multifamily Housing Revenue Bonds, Series 2012 (Garden Apartments of Bowling Green Project).
- F. New school bond issues with School Facilities Construction Commission debt service participation.
 - 1. Metcalfe County
 - 2. Newport Independent
 - 3. Paducah Independent
 - 4. Perry County (2)
- G. New local school bond issues with 100% locally-funded debt service.
 - 1. Bullitt County
 - 2. Harlan County
 - 3. Pulaski County
- H. Updated monthly and weekly debt issuance calendar.
- 6. ADJOURNMENT

NEXT MEETING: Tuesday, December 20, 2011 (TENTATIVE)

1:00 PM Room 169 Capitol Annex